

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 7, 2022

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **H.B. 68**, COMMERCIAL DRIVER LICENSE AMENDMENTS, by Representative J. S. Burton.

Respectfully,

Wayne A. Harper Chair

Voting: 4-0-4

5 HB0068.SC1.wpd 2/7/22 4:16 pm aweber/AW1 KPG/AW1

Bill Number

Action Class

